

**NOTICE!!**

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC448146-AMC448146

1 Initial Receipt



AZ15004-36

AMC450400-AMC453366

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4042776

|  |  |
|--|--|
| <b>Transaction #:</b> 4154084          |  |
| <b>Date of Transaction:</b> 12/15/2017 |  |
| CUSTOMER:                              |  |
|  | BOB SCHEETT<br>PO BOX 299<br>QUARTZSITE,AZ 85346-0299 US |

ENTERED  
 DEC 28 2017  
 BY: *lAm*

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|--|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE<br><b>CASES: AMC448146/\$20.00</b>    |         | - n/a -    | 20.00           |
| 2             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE<br><b>CASES: AMC448146/\$37.00</b>     |         | - n/a -    | 37.00           |
| 3             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE<br><b>CASES: AMC448146/\$155.00</b> |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$212.00</b> |

| PAYMENT INFORMATION |           |   |                      |
|---------------------|-----------|---|----------------------|
| 1                   | AMOUNT:   | 212.00  | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK   | RECEIVED: 12/15/2017 |
|                     | CHECK NO: | 24836352041   |                      |
|                     | NAME:     | SCHEETT, BOB<br>PO BOX 299<br>QUARTZSITE AZ 85346-0299 US |                      |

|         |
|---------|
| REMARKS |
|         |

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC448146-AMC448146

2 Correspondence



AZ15004-36

AMC450400-AMC453366

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC448146-AMC448146

3 Transfers



AZ15004-36

AMC450400-AMC453366

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC448146-AMC448146

4 Annual Filings



AZ15004-36

AMC450400-AMC453366

Amc 447914  
447999  
448146  
448722

RECEIVED  
BLM AZ STATE OFFICE  
2018 AUG 23 P 2:20  
PHOENIX, ARIZONA

# 4246023

ENTERED  
AUG 29 2018  
BY: *fm*



BOB SCHEETT  
185 W CAMERON BRIDGE RD  
BOZEMAN, MT 59718-8839

8-18-18

Date

Pay to the Order of US Dept of the Interior - BLM \$ 155<sup>00</sup>/<sub>100</sub>  
one hundred fifty dollars and <sup>00</sup>/<sub>100</sub> Dollars



**WELLS FARGO** Wells Fargo Bank, N.A.  
Montana  
wellsfargo.com

For Renewal Mine's Treasure #3  
AMC 448146

Bob Scheett MF

**BOB SCHEETT**  
185 W CAMERON BRIDGE RD  
BOZEMAN, MT 59718-8839

8-18-18

Date

Pay to the Order of US Dept of the Interior - BLM \$ 155<sup>00</sup>/<sub>100</sub>  
one hundred fifty five and <sup>00</sup>/<sub>100</sub> Dollars



**WELLS FARGO** Wells Fargo Bank, N.A.  
Montana  
wellsfargo.com

For Renewal Mine's Treasure #4  
AMC 448722

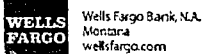
Bob Scheett MF

BOB SCHEETT  
185 W CAMERON BRIDGE RD  
BOZEMAN, MT 59718-8839

8-18-18

Date

Pay to the Order of U.S. Dept of the Interior - BLM \$ 155<sup>00</sup>/<sub>100</sub>  
one hundred fifty five dollars and <sup>00</sup>/<sub>100</sub> Dollars



Wells Fargo Bank, N.A.  
Montana  
wellsfargo.com

Miners Treasure

For Renewal AMC 447914

Bob Scheett

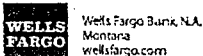
MP

BOB SCHEETT  
185 W CAMERON BRIDGE RD  
BOZEMAN, MT 59718-8839

8-18-18

Date

Pay to the Order of U.S. Dept of the Interior - BLM \$ 310<sup>00</sup>/<sub>100</sub>  
three hundred dollars and <sup>00</sup>/<sub>100</sub> Dollars



Wells Fargo Bank, N.A.  
Montana  
wellsfargo.com

Miners Treasure #2

For Renewal AMC 447999

Bob Scheett

MP

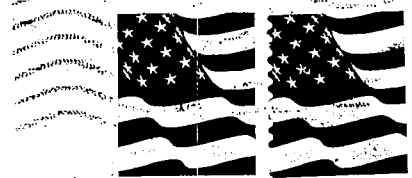
nothing came in  
the mail - only the  
checks, envelope the  
is stamped. I made  
copies of checks with  
the AMC numbers on  
them. - me

Bob Schieff  
POB 383  
Quartzsite AZ

85346-0383

BILLINGS MT 591

20 AUG 2018 PM 2 T



PHOENIX, ARIZONA

2018 AUG 23 P 2:20

RECEIVED  
BLM AZ STATE OFFICE

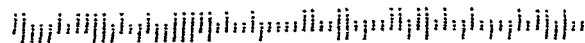
U.S. Dept of Interior  
BLM

One N. Central Ave Suite 800

Phoenix, AZ 85004-4427

Claim  
Renewals

8500434427



**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4246023

|  |  |
|--|--|
| <b>Transaction #:</b> 4361478          |  |
| <b>Date of Transaction:</b> 08/27/2018 |  |
| <b>CUSTOMER:</b>                       |  |
|  | BOB SCHEET<br>PO BOX 383<br>QUARTZSITE, AZ 85346-0383 US |

| LINE #        | QTY  | DESCRIPTION   | REMARKS         | UNIT PRICE | TOTAL           |
|---------------|------|---|-----------------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC447914/\$775.00 | MAINT<br>2019/4 | - n/a -    | 775.00          |
| <b>TOTAL:</b> |      |   |                 |            | <b>\$775.00</b> |

| PAYMENT INFORMATION |           |  |             |            |  |
|---------------------|-----------|--|-------------|------------|--|
| 1                   | AMOUNT:   | 155.00   | POSTMARKED: | N/A        |  |
|                     | TYPE:     | CHECK  | RECEIVED:   | 08/23/2018 |  |
|                     | CHECK NO: | 11766  |             |            |  |
|                     | NAME:     | SCHEET, BOB<br>185 W CAMERON BRIDGE<br>BOZEMAN MT 59718 US |             |            |  |
| 2                   | AMOUNT:   | 620.00   | POSTMARKED: | N/A        |  |
|                     | TYPE:     | CHECK  | RECEIVED:   | 08/23/2018 |  |
|                     | CHECK NO: | 11769  |             |            |  |
|                     | NAME:     | SCHEET, BOB<br>185 W CAMERON BRIDGE<br>BOZEMAN MT 59718 US |             |            |  |

|                |
|----------------|
| <b>REMARKS</b> |
|                |

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC448146-AMC448146

5 Miscellaneous



AZ15004-36

AMC450400-AMC453366

448146

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4042776

|   |  |
|---|--|
| <b>Transaction #:</b> 4154084                             |  |
| <b>Date of Transaction:</b> 12/15/2017                    |  |
| CUSTOMER:   |  |
| BOB SCHEETT<br>PO BOX 299<br>QUARTZSITE, AZ 85346-0299 US | Please change to POB 383<br>Thanks Bob |

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|--|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE<br>CASES: AMC448146/\$20.00    |         | - n/a -    | 20.00           |
| 2             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE<br>CASES: AMC448146/\$37.00     |         | - n/a -    | 37.00           |
| 3             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE<br>CASES: AMC448146/\$155.00 |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$212.00</b> |

| PAYMENT INFORMATION |           |   |                      |
|---------------------|-----------|---|----------------------|
| 1                   | AMOUNT:   | 212.00  | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK   | RECEIVED: 12/15/2017 |
|                     | CHECK NO: | 24836352041   |                      |
|                     | NAME:     | SCHEETT, BOB<br>PO BOX 299<br>QUARTZSITE AZ 85346-0299 US |                      |

RECEIVED  
 BLM AZ STATE OFFICE  
 PHOENIX, ARIZONA  
 2018 JUL 20 P 1:33

|         |
|---------|
| REMARKS |
|         |

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC448146-AMC448146

6 Location Notices-Amendments and Supporting Documents



AZ15004-36

AMC450400-AMC453366

# MINING CLAIM STATUS REPORT

Data Entered: 12/28/17 RAM

MTP Checked By: 12/28/17 RAM  
GEO Checked By: 12/28/17 RAM

LEAD SERIAL NUMBER: AMC 448146 thru AMC \_\_\_\_\_

### NUMBER OF CLAIMS & TYPE:

\_\_\_\_\_  
LODE  
1  
PLACER  
\_\_\_\_\_  
ASSOCIATION PLACER  
\_\_\_\_\_  
MILL SITE  
\_\_\_\_\_  
TUNNEL SITE

### CHARGES:

Processing Fee @ \$20 = \$ 20  
Location Fee @ \$37 = \$ 37  
Maintenance Fee @ \$155 = \$ 155  
Add'l Maint Fee for Assoc Placer = \$ \_\_\_\_\_  
**SUBTOTAL** \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
**TOTAL** \$ 212

TOTAL ACREAGE: \_\_\_\_\_ Per Claim  
(Placer Only)

NUMBER OF LOCATORS: \_\_\_\_\_

DOCUMENTS RECEIVED VIA: Over-the-Counter [ ] Mail  TIMELY FILED: Yes  No [ ]

LEGAL DESCRIPTION: T 4N R 20W SEC B  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_

BLM [ ] FOREST SERVICE [ ] \_\_\_\_\_ SUBJ TO PL 359: Yes [ ] No [ ]  
WILDERNESS AREA [ ] \_\_\_\_\_

SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER [ ] \_\_\_\_\_  
SRHA [ ] Was proper Notice filed if located on SHRA Land? Yes [ ] No [ ]

RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:  
Open to Entry On \_\_\_\_\_ N/A [ ]

COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ] PVT MINERALS [ ] WITHDRAWN LANDS [ ]  
OTHER [ ] \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[ ] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant \_\_\_\_\_ Signature of Claimant \_\_\_\_\_

\*\*\*\*\*FINAL ADJUDICATION\*\*\*\*\*

DATE 7/23/18 INITIALS ps

AMC448146



LOCATION NOTICE FOR PLACER MINING CLAIM

NOTICE IS HEREBY GIVEN that the Miners TREASURE 3<sup>#</sup>  
20 ACRE placer mining claim has been located by  
Bob Scheett whose current mailing  
address is PO BOX 299  
Quartzsite, AZ. 85346

RECEIVED  
BLM AZ STATE OFFICE  
2017 DEC 13 P 2:54  
PHOENIX, ARIZONA  
BLM  
Date  
Stamp

The general course of this claim is Rectango and it is situated in  
LAPAZ County, Arizona.

This claim is 1320' feet in length and 660' feet in width. This claim runs from the  
location monument on which this location notice is posted approximately 1320' feet in a South  
direction to the S-West end line and 660' feet in a East direction to the S-EAST end line.  
This claim is marked by four monuments, one at each corner of the claim.

The location monument on which this notice is posted is situated within Section 13-NE 1/4, Township  
4-N, Range 20-W, Gila Salt River Base and Meridian, Arizona. This claim encompasses  
portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section (s),  
section (s), Township (s) and Range (s) Sec 13-NE 1/4-T5-4-N-R-20-W  
Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional  
information (if any) concerning its locality are as follows: 1912 Fed Stake 1/4 Marker for Sec 12 and 13  
is approximately 1320' West from LM-N-West Corner Monument

DATED AND POSTED on the ground this 11th day of Dec., 2017.

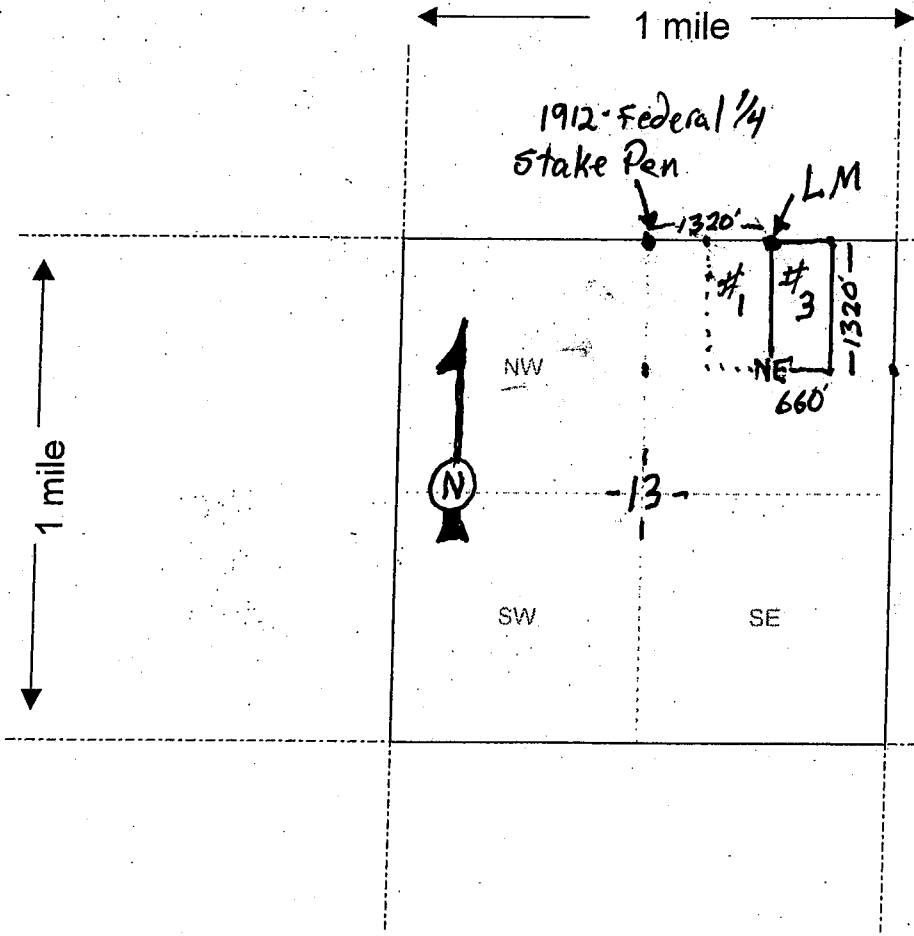
LOCATOR (s) Bob Scheett Bob Scheett

AMC 448146

Owner / Bob Scheett  
 locator / PO BOX 299  
 Quartzsite, AZ.  
 85346

**MINING CLAIM MAP**

Lode ( ) Placer



New 20-ACRE  
 Miners TREASURE #3  
 Sec. 13-NE 1/4-T5-4N-R-20W

AMC448146

RECEIVED  
 BLM AZ STATE OFFICE  
 2017 DEC 13 P 2:54  
 PHOENIX, ARIZONA

Scale: 1" = 2000 feet

1. The above map depicts the Miners TREASURE #3 mining claim, which is located in Section (s) 13-NE 1/4, Township 4-N, Range 20-W, Gila and Salt River Base and Meridian, LAPAZ County, Arizona.

2. The type of corner and location monuments used are as follows: 5' White Conduit with decorative Rock Base

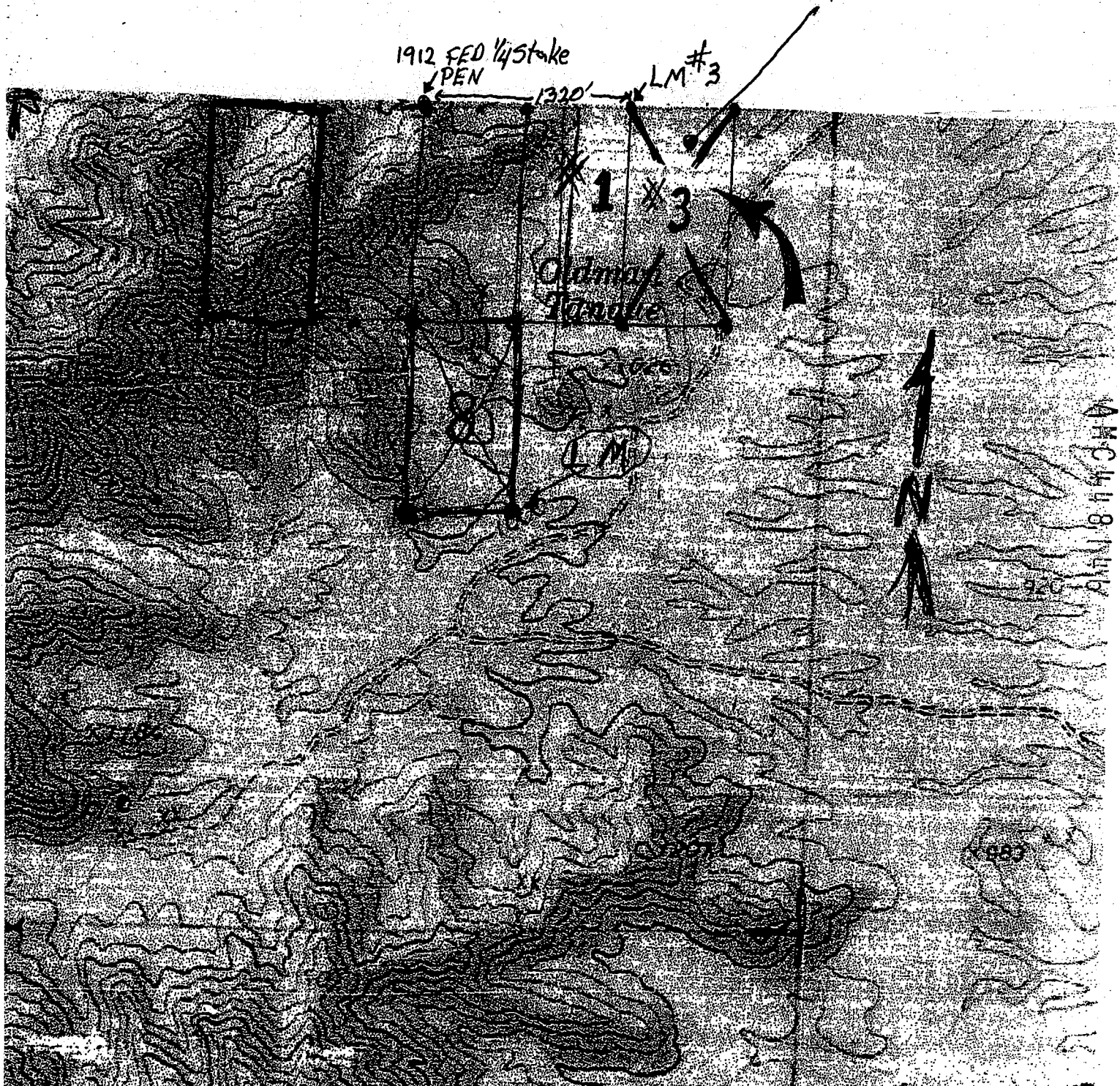
3. The bearings and distances in degrees and feet between claim corners are as depicted on the map.

Form MCF100a  
 Revised July 2005

Owner / Bob Scheett - Quartzsite, AZ.  
Locater

RECEIVED  
BLM AZ STATE OFFICE  
2017 DEC 13 P 2:51  
PHOENIX, ARIZONA

Miners TREASURE #3  
20 ACRE Mining Claim  
Sec. 13-NE 1/4-T5-4-N-R-20-W



SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL  
POSTAGE REQUIRED

# PRIORITY®



Retail

# P

US POSTAGE PAID  
**\$6.65**

Origin: 85344  
Destination: 85004  
0 Lb 2.00 Oz  
Dec 11, 17  
0359940461-05

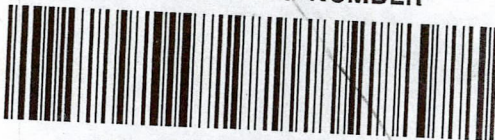
1006

**PRIORITY MAIL 1-Day®**

Expected Delivery Day: 12/12/2017

C041

USPS TRACKING NUMBER



9505 5104 5508 7345 0963 97



PS00001000014

EP14F July 2013  
OD: 12.5 x 9.5

FROM:

# PRIORITY® ★ MAIL ★



VISIT US AT USPS.COM®  
ORDER FREE SUPPLIES ONLINE

FROM: *Bob Scheet*  
*PO BOX 299*  
*Quartzsite, AZ*  
*85346*

TO: *BLM-Dept of Interior*  
*one N. Central AVE. Suite 800*  
*Phoenix, AZ. 85004*

Label 228, July 2013

FOR DOMESTIC AND INTERNATIONAL USE

PHOENIX, ARIZONA

2017 DEC 13 P 2:54

RECEIVED  
BLM AZ STATE OFFICE

VISIT US AT USPS.COM®  
ORDER FREE SUPPLIES ONLINE



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DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0040N 0200W 013, 14 0040N 0200W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 0

TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     | Acres                   | Kind of Entry or Purpose                       | Serial Number or Order Number                            | Action Date     | Remarks  |  |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|-----|-------------------------|--|--|-----------------|--|--|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |     |                         |  |  |                 |  | Lots   | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE  |                         |  |  |                 |  |  |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         |  |  |                 |  |  |                   |
| 6  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B;   |  |                 |  |  |                   |
| 7  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B;   |  |                 |  |  |                   |
| 18   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B;   | EO ENLGMT COLORADO RIVER INDIAN RESERVATION              |                 | 11/22/1873   | OTHER TPS: 4N 21W, 4N 22W, 5N 20W, 5N 21W, 6N 20W, 6N 21W, 7N 19W, 7N 20W, 7N 21W, 8N 19W, 8N 20W, 8N 21W, 9N 19W, 9N 20W, 10N 19W, 10N 20W; EO ENLGMT 11/16/1874; |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B;   |  |                 |  |  |                   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B;   |  |                 |  |  |                   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B; 3N 20W;                                   | EO ENLGMT COLORADO RIVER INDIAN RESERVATION              |                 | 11/16/1874   | EO ELIM 2273, 11/22/1915;  |                   |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     | 20.66                   | LOT 37 (MS);                                   | PATENT / ME  | 8065            | 8/9/1883   | MC 103; MS 138;  |                   |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | ALL SECS 2, 16, 32, 36;                        | STATE GRANT  | ACT OF CONGRESS | 6/20/1910  | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS;  |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B;   |  |                 |  |  |                   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B;   |  |                 |  |  |                   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         | M&B;   | EO ELIM COLORADO RIVER INDIAN RESERVATION, EO 11/16/1874 | 2273            | 11/22/1915   | 3N 20W;  |                   |
| 6  |             | X  |    |    |        | X  | X  | X  | X      | X  |    |    |        | X  | X  | 1-7 |                         |  |  |                 |  |  |                   |
| 7  | X           | X  |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    | 1-4 |                         |  |  |                 |  |  |                   |
| 18   |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    | 1-4 |                         |  |  |                 |  |  |                   |
| 19   |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    | 1-4 |                         |  |  |                 |  |  |                   |
| 30   |             |    |    |    | X      | X  |    |    | X      | X  |    |    |        |    |    | 1-4 |                         |  |  |                 |  |  |                   |
| 31   |             |    |    |    | X      | X  |    |    | X      | X  |    |    |        |    |    | 1-4 | 7N 19W;                 | O ADJUSTMENT COLORADO RIVER INDIAN RESERVATION |  | 8/19/1920       | CONFORMS TO SURVEY;  |  |                   |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     | ALL SECS 2, 16, 32, 36; | STATE GRANT                                    | ACT OF CONGRESS  | 1/25/1927       | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;                        |  |                   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         |  |  |                 |  |  |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         |  |  |                 |  |  |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         |  |  |                 |  |  |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         |  |  |                 |  |  |                   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     |                         |  |  |                 |  |  |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |     | M&B; SUBDIV UNDEF;      | R/W HIGHWAY                                    | PHX-086772   | 8/26/1931       | PERPETUAL; 4N 21W; REF PHX-083775, 8/5/1947 AND PHX-084060, 12/26/1947; APPVD FOR PD ONLY; |  |                   |





TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose  | Serial Number or Order Number | Action Date | Remarks    |   |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|---|-------------------------------|-------------|------------|---|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |   |                               |             |            | Lots  | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |   |                               |             |            |   |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |   |                               |             |            |   |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B; SUBDIV UNDEF;  | R/W OG PIPELINE               | AR-03819    | 10/17/1962 | PERPETUAL; PROOF OF CONSTRUCTION 1/19/1954; |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  |    |    |       | S2S2SW;   |                               |             |            |   |                   |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2SESE;   |                               |             |            |   |                   |
| 33   |             | X  | X  |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2S2NW;   |                               |             |            |   |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | N2S2NW, S2NENW,<br>S2NWNW, N2SWNE,<br>S2NENE;   |                               |             |            |   |                   |
| 35   |             |    |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |       | N2N2NE;   |                               |             |            |   |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | N2NWNW;   | R/W HIGHWAY                   | AR-04169    | 1/14/1953  | PERPETUAL; 4N 19W; AMENDED 12/8/1960;       |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NWSESW, W2NESESW,<br>SWSESW NORTH OF HWY,<br>NWSESESW NORTH OF<br>HWY; .                        |                               |             |            |   |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | SENWSWNW SOUTH OF<br>HWY, S2NESWNW SOUTH<br>OF HWY, E2SWSWNW,<br>SESWNW, N2NENWSW,<br>NENWNWSW; | R/W MATERIAL SITE             | AR-04415    | 5/5/1953   | REL 4/22/1968;                              |                   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | E2NENENE SOUTH OF<br>HWY;   |                               |             |            |   |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | N2NWNW SOUTH OF<br>HWY;   | R/W MATERIAL SITE             | AR-04428    | 5/5/1953   | CASE CLOSED 3/22/1968;                      |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | N2SWSE, NWSESE,<br>SWNESE NORTH OF HWY;   | R/W DITCH AND DYKE            | AR-04966    | 7/8/1953   | PERPETUAL; PROOF OF CONSTRUCTION 6/19/1964; |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | N2SENE, SENENE;   |                               |             |            |   |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | SWNWNW;   | R/W DITCH AND DYKE            | AR-04968    | 7/8/1953   | PERPETUAL; PROOF OF CONSTRUCTION 6/23/1964; |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | E2NESESW, N2NESESW,<br>NWSWSWE, W2NWSWNE<br>NORTH OF HWY;                                       |                               |             |            |   |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2NWNENW, NWSWNENW,<br>N2SESWNW, SESWNWNW;  | FLUP ARIZONA HIGHWAY #118     | AR-025225   | 5/27/1960  | 4N 19W; EXPIRED 6/11/1965;                  |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |   | FLUP ARIZONA HIGHWAY #128     | AR-026541   | 7/26/1960  | EXPIRED 8/1/1965;                           |                   |
| 25   |             |    |    |    |        |    |    | X  | X      | X  | X  | X  |        |    |    |    |       |   |                               |             |            |   |                   |
| 26   |             |    |    |    |        |    |    |    | X      | X  |    |    | X      | X  |    |    |       |   |                               |             |            |   |                   |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2SESE, S2SWSW;   |                               |             |            |   |                   |
| 32   | X           | X  |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |   |                               |             |            |   |                   |



TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres                                | Kind of Entry or Purpose | Serial Number or Order Number             | Action Date | Remarks         |   |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------------------------------------|--------------------------|---|-------------|-----------------|---|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |                                      |                          |   |             |                 | Lots  | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |                                      |                          |   |             |                 |   |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                                      |                          |   |             |                 |   |                   |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 15   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 17   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 18   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | PART EAST OF COLORADO RIVER IND RES; |                          |   |             |                 |   |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                                 |                          |   |             |                 |   |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL; 1N 13W;                         |                          | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1099      | 7/21/1967       | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS, SX; PUB IN FR 7/27/1967; O CL 10/17/1967; PUB IN FR 10/23/1967; CL TERM 10/7/1981; |                   |
| 32   |             | X  | X  |    |        |    |    |    |        |    |    |    |        |    |    |    |                                      |                          |   |             |                 |   |                   |
| 33   |             |    |    |    |        | X  | X  | X  |        |    |    |    | X      | X  |    |    |                                      |                          |   |             |                 |   |                   |
| 34   |             |    |    |    |        |    |    | X  | X      | X  |    |    |        | X  |    |    | 3N 20W;                              | R/W PIPELINE             | A-1238                                    | 4/17/1968   | REL 2/21/ 1973; |   |                   |

TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres    | Kind of Entry or Purpose                 | Serial Number or Order Number | Action Date | Remarks  |   |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|----------|--|-------------------------------|-------------|--|---|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |          |  |                               |             |  | Lots  | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |          |  |                               |             |  |   |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  |   |                   |
| 25   |             |    | X  | X  |        |    | X  | X  |        |    |    |    |        |    |    |    |          |  |                               |             |  |   |                   |
| 26   |             |    |    |    |        |    |    |    | X      | X  |    |    | X      | X  |    |    |          | SESENE;                                  |                               |             |  |   |                   |
| 27   |             |    |    |    |        |    |    |    | X      | X  | X  |    | X      | X  |    |    |          |  |                               |             |  |   |                   |
| 28   |             |    |    |    |        |    |    |    |        |    | X  | X  |        |    | X  | X  |          |  |                               |             |  |   |                   |
| 29   |             |    |    |    |        |    |    |    |        |    | X  |    |        |    | X  | X  |          |  |                               |             |  |   |                   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    | X  | X  |          |  |                               |             |  |   |                   |
| 31   | X           | X  |    |    |        | X  |    |    |        |    |    |    |        |    |    |    | 1.5      |  |                               |             |  |   |                   |
| 32   |             |    |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |          | 4N 14W;                                  | R/W TELEPHONE LINE            | A-8829      | 8/3/1976                                       | TO TERM 8/2/2026;   |                   |
| 33   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |          | 320.00                                   | APLN / IL                     | A-17000-I   | 8/27/1981                                      | SEGREGATED FROM THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS; APLN WDN 2/1/1982; |                   |
| 1  |             |    | X  | X  |        | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4      |  |                               |             |  |   |                   |
| 2  |             |    | X  | X  |        | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4      |  |                               |             |  |   |                   |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 26   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1        |  |                               |             |  |   |                   |
| 27   |             | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1,2      |  | EXCLUSIVE OF MS 4513;         |             |  |   |                   |
| 28   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | ALL;  |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 10237.25 | LEASE / OG                               | A-17457                       | 3/26/1982   | EFF 4/1/1982; TERM 4/1/1983; OG SIM JUL 1983;  |   |                   |
| 36   |             |    |    |    | X      | X  | X  | X  |        |    |    |    |        |    |    |    | 0.26     | R/W TELEPHONE AND TELEGRAPH LINE AMENDED | PHX-083392                    | 3/12/1985   | TO TERM 7/26/1999; RENEWED; TO TERM 7/25/2029; |   |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | M&B;  |                   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |          |  |                               |             |  | M&B;  |                   |

### TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres  | Kind of Entry or Purpose  | Serial Number or Order Number | Action Date | Remarks   |      |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--|---------------------------|-------------------------------|-------------|---|------|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |  |                           |                               |             |   | Lots | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |  |                           |                               |             |   |      |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |  |                           |                               |             |   |      |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   | R/W OG PIPELINE           | A-21968                       | 5/18/1985   | TO TERM 5/17/2015; AMENDED 10/7/2003;                                   |      |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |  |                           |                               |             |   |      |                   |
| 36   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    | LD TP: 4N 19W;   | R/W ELECTRIC LINE AMENDED | AR-018973                     | 9/23/1985   | TO TERM 4/10/2009; RENEWED 9/5/2014; EFF 4/11/2009; TO TERM 12/31/2038; |      |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B;   |                           |                               |             |   |      |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B; LD TP: 1N 8W;                                       | R/W OG PIPELINE           | A-23095                       | 5/23/1986   | TERM 1/18/1989; CASE CLOSED 6/19/1989;                                  |      |                   |
| 25   |             |    |    |    |        |    |    |    |        | X  | X  |    |        | X  | X  |    |  |                           |                               |             |   |      |                   |
| 26   | X           | X  | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    |  |                           |                               |             |   |      |                   |
| 31   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                           |                               |             |   |      |                   |
| 32   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                           |                               |             |   |      |                   |
| 33   | X           | X  | X  | X  | X      | X  | X  | X  |        |    |    |    |        |    |    |    |  |                           |                               |             |   |      |                   |
| 34   | X           | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |  |                           |                               |             |   |      |                   |
| 35   | X           | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    | LD TP: 2N 7W;  | R/W FIBER OPTIC CABLE     | A-22287                       | 8/7/1986    | TO TERM 8/6/2036;   |      |                   |
| 33   |             |    | X  |    |        |    |    |    |        |    |    |    |        |    |    |    | WITHIN S2SENE, E2NESWNW, N2SENE, NESESENE;               |                           |                               |             |   |      |                   |
| 34   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | WITHIN S2SENE, S2SWNW, S2SWSENE, N2NESW, N2NESE, N2NWSE; |                           |                               |             |   |      |                   |
| 35   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | WITHIN S2NENE, N2SWNE, S2SWNW, SENW;                     |                           |                               |             |   |      |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | WITHIN N2N2;   | R/W ROAD                  | AZA-29244                     | 12/11/1995  | TO TERM 12/10/2025;   |      |                   |
| 25   |             |    |    |    |        |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |  |                           |                               |             |   |      |                   |

### TOWNSHIP 04 NORTH RANGE 20 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number            | Action Date             | Remarks    |  |                    |  |  |  |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|--|-------------------------|------------|--|--------------------|--|--|--|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |  |                         |            | Lots   | Other Description  |  |  |  |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |  |                         |            |  |                    |  |  |  |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |                         |            |  |                    |  |  |  |
| 31   | X           | X  | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |                         | 1, 2, 5, 6 |  |                    |  |  |  |
| 32   |             |    | X  | X  |        |    | X  | X  |        |    |    |    |        |    |    |    |       |                          |  |                         |            |  |                    |  |  |  |
| 33   |             |    | X  | X  |        |    | X  | X  | X      | X  |    |    |        | X  | X  |    |       |                          |  |                         |            |  |                    |  |  |  |
| 34   |             |    |    |    |        |    |    |    | X      | X  |    |    |        | X  | X  |    |       |                          |  |                         |            |  |                    |  |  |  |
| 35   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  |    |    |        |    |    |    |       |                          |  |                         |            |  |                    |  |  |  |
| 36   |             |    |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |       | LD TP: 4S 1E;            |  | R/W OG PIPELINE AMENDED | AZA-21968  | 10/7/2003  | TO TERM 5/17/2015; |  |  |  |
| 19   |             |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    | 1-4   |                          |  |                         |            |  |                    |  |  |  |
| 30   |             |    |    |    | X      | X  |    |    | X      | X  |    |    |        |    |    |    | 1-4   |                          |  |                         |            |  |                    |  |  |  |
| 31   |             |    |    |    | X      | X  |    |    | X      | X  |    |    |        |    |    |    | 1-4   |                          | PL WDL COLORADO RIVER INDIAN RESERVATION | 109-47                  | 8/2/2005   | LANDS HELD IN TRUST BY THE US ON BEHALF OF THE COLORADO RIVER INDIAN TRIBES; WITHDRAWN FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS; OTHER TPS: 3N 20W, 3N 21W, 4N 21W; |                    |  |  |  |

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT



# Mining Claims

Last modified: 07/23/2018 11:10:51

Status: **ACTIVE** Last Assmt Yr: **2018**

Serial Number  
AMC448146

[View](#) [Void](#) [Delete](#) [Copy](#)

[Serial Register Page](#)

**Case Header Details**

| Case Type | Claim Name        | Commodity | Lead File Nr | Case Acres | Curr Mnt Fee | Military Waiver | Leave Military | Military Expiration |
|-----------|-------------------|-----------|--------------|------------|--------------|-----------------|----------------|---------------------|
| 384201    | MINERS TREASURE 3 |           | AMC448146    | 20.000     | \$155.00     |                 |                |                     |

[Update Header Details](#)

**Owner Details**

Search Criteria:  Search Column:  [Search](#)

| Proprietor Name(LFI) | Int Rel | Address    | Address2 | City       | State | Zip       |
|----------------------|---------|------------|----------|------------|-------|-----------|
| SCHEETT BOB          | 58      | PO BOX 383 |          | QUARTZSITE | AZ    | 853460383 |

[Update Customer Details](#) # Customers: 1 [Update Multiple Cases](#)

**Land Description Details**

Meridian:  Township:  Range:  Section:  Search Column:  [Search](#)

| Meridian | Twp   | Range | Sec | NE | NW | SW | SE | Geo St | County | Office  | SMA                 |
|----------|-------|-------|-----|----|----|----|----|--------|--------|---------|---------------------|
| 14       | 0040N | 0200W | 013 | X  |    |    |    | AZ     | LA PAZ | YUMA FO | BUREAU OF LAND MGMT |

[Update Location Details](#) # Locations: [Update Multiple Cases](#)

**Action Details**

Search Criteria:  Search Column:  [Search](#)

| Date (mm/dd/yyyy) | Code | Action Taken                    | Action Remarks | Receipt Nr |
|-------------------|------|---------------------------------|----------------|------------|
| 12/11/2017        | 403  | LOCATION DATE                   |                |            |
| 12/15/2017        | 395  | RECORDATION NOTICE RECD         | 1              | 4042776    |
| 12/13/2017        | 484  | LOCATION YEAR / MAINTENANCE FEE | 2018;\$155     | 4042776    |
| 07/23/2018        | 669  | LAND STATUS CHECKED             |                |            |
| 12/13/2017        | 501  | ACCT ADV IN LEAD FILE           | AMC448146;     |            |
| 12/11/2017        | 404  | COUNTY RECORDATION              | 2017-04422;    |            |

[Update Action Details](#) # Actions: 6 [Update Multiple Cases](#)

**Remarks**

Search Criteria:  Search Column:  [Search](#)

| Line # | Remarks       |
|--------|---------------|
| ---    | No Data Found |

[Update Remarks](#) # Remarks: 0 [Update Multiple Cases](#)

Top of Screen